

# XTREME BASS SERIES

## 2017 Championship Team Registration Form

November 2-4 2017 • St Johns River • Palatka, FL  
Tournament Fee - \$300 per team • This is a Pre-Registration Event  
**Registration Deadline - October 27th, 2017**



### 1. Boater (Team Captain) PLEASE PRINT CLEARLY

Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Email \_\_\_\_\_  
Emergency Contact \_\_\_\_\_  
Phone \_\_\_\_\_

### 2. Non-Boater PLEASE PRINT CLEARLY

Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
Email \_\_\_\_\_  
Emergency Contact \_\_\_\_\_  
Phone \_\_\_\_\_

### 3. Your Primary Division *Check One*

- |   |   |
|---|---|
| <input type="checkbox"/> Kissimmee          | <input type="checkbox"/> Toho                 |
| <input type="checkbox"/> Lochloosa/Santa Fe | <input type="checkbox"/> Istokpoga            |
| <input type="checkbox"/> Hillsborough River | <input type="checkbox"/> Rousseau             |
| <input type="checkbox"/> Rodman             | <input type="checkbox"/> Winter Haven         |
| <input type="checkbox"/> Suwannee River     | <input type="checkbox"/> Okeechobee Wild Card |
| <input type="checkbox"/> Harris Chain       | <input type="checkbox"/> Garcia               |

### Frequent Fishing Program

Any team that fishes a total of 12 tournaments and competes at the 2016 Championship will fish against other teams that fish 12 events in the Frequent Fishing Program. The highest placing team at the Championship that fished 12 events will win a Sponsor Prize Package.

- Please Check if you have fished 12 tournaments in any combination of divisions.

### 5. Social Security Info

Boater \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Non-Boater \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_



PRESENTED BY



### 6. Liability Release *Please Read and Sign*

- A.** In signing this agreement, I hereby release Xtreme Bass Series, its officers, agents, employees and sponsors (herein referred to as Xtreme Bass Series) from any and all damages, claims, demands, cost or expenses relating to injury of any person(s) or any property, which I may sustain or which I may cause by reason of participating in or in connection with any and all Xtreme Bass Series events.
- B.** Covenant not to sue and Waiver of Subrogation: I further agree that I will never sue Xtreme Bass Series for damages on account of any injury or damage I suffer or cause whether known now or which may develop in the future. In the event Xtreme Bass Series is sued because of my actions, I expressly agree to indemnify and hold Xtreme Bass Series harmless from any liability whatsoever, including court cost and attorney's fees, arising with respect to such actions. I understand that in waiving my rights to sue Xtreme Bass Series I am also waiving my rights of recovery from Xtreme Bass Series of my Insurance carrier for any claims they may pay on my behalf. I further understand that by signing this agreement I waive any rights my heirs or relatives have or may have to sue Xtreme Bass Series for liability.
- C.** Verification of Liability Insurance: I state that I maintain liability insurance on the boat I will use in this or any Xtreme Bass Series event.
- D.** Truth Verification: Polygraph or truth verification may be given at any time at the discretion of the officers of Xtreme Bass Series. Refusal or failure of polygraph or truth verification will automatically eliminate team members' participation from all future Xtreme Bass Series events.
- E.** Camera Release: I hereby grant Xtreme Bass Series the unconditional rights to use my voice, photographic likeness and biographical information and fishing tips and instructions in connection with all Xtreme Bass Series video/audio production, promotions and/or other compensation in connection with such use.
- F.** I signify by my signature that I have read, understand and agree to abide by all rules and regulations and decisions set forth by Xtreme Bass Series tournament officials.
- G.** Xtreme Bass reserves the right to refuse membership and/or participation in any event for any reason.

Boater \_\_\_\_\_ Date \_\_\_\_\_ Non-Boater \_\_\_\_\_ Date \_\_\_\_\_

### 7. Mail Your Form

Please mail your completed membership form along with a check or money order to: *(Payable to: Xtreme Bass Series)*

**PO Box 2204 • Land O' Lakes • Florida, 34639**